****

**ANNUAL PLAN-2022-2023**

**GRADE: VIII**

**SUBJECT: SOCIAL SCIENCE**

| **MONTH** |  **TOPIC** | **NO.OF PERIODS** |
| --- | --- | --- |
| **JUNE** | **HISTORY:** **CH-1 The Modern period****GEOGRAPHY:** **CH-1 Resources****CIVICS:** **CH-1 The Constitutions and the Need for laws** |  **4** **4** **3** |
| **JULY** | **HISTORY:** **CH-2 The expansion of British Power in India****GEOGRAPHY:****CH-2 Natural Resources Land, soil and Water** **CIVICS:** **CH-2 Ideals of our Constitution****HISTORY:****Ch-3 Life in the Rural areas** |  **5** **5** **4**  **4** |
| **AUGUST** | **HISTORY:** **CH-4 Tribal communication****CH-5 Crafts and Industries****GEOGRAPHY:****CH-3 Natural Vegetation and wild life****CIVICS:** **CH-3 The Parliamentary system** |  **4** **4** **4** **7** |
| **SEPTEMBER** | **MIDTERM EXAMINATION** |  |
| **OCTOBER** | **HISTORY:** **CH-6 The great uprising****CH-7 Education and British rule****GEOGRAPHY:** **CH-4 Minerals and Power resources****CIVICS:****CH-4 The Judiciary****Ch-5 The Police and the Courts** |  **8** **4** **6** **4** **3**  |
| **NOVEMBER** | **GEOGRAPHY:** **CH-5 Agriculture****CH-6 Major crops and Agricultural development****HISTORY:** **CH-8 Reforms in Indian society****CH-9 Colonialism and Urban change****CIVICS:****CH-6 Marginalization and Social Justice**  |  **4** **5** **6** **4** **4** |
| **DECEMBER** | **POST MIDTERM EXAMINATION****PROJECT: DISASTER MANAGEMENT** |  |
| **JANUARY** | **HISTORY:****CH-10 Changes in the Arts****CH-11 The National Movement Phase-I** **GEOGRAPHY:** **CH-7 Manufacturing Industries****Ch-8 Industries comparative studies****CIVICS: CH-7 Untouchability – A Social Evil** |  **5** **7**  **4** **6** **3** |
| **FEBRUARY** | **HISTORY:****CH-12 The National Movement- II****CH.13 India After Independence****GEOGRAPHY:** **CH-9 Human Resources****CH- 10 Disaster and its Management****CIVICS:** **CH-8 Government for development** |  **10** **4** **4** **4** **5** |
| **MARCH** | **ANNUAL EXAMINATION** |  |  |